



30519 Hannover, Helmstedter Straße 15 – Head office
 ☎ Secretary's office 168-49118
 📠 Secretary's office 168-49201
 30519 Hannover, Loccumer Straße 27 – Branch office
 ☎ Secretary's office 168-39730
 📠 Secretary's office 168-33659
 ✉ Dietrich-Bonhoeffer-Realschule@Hannover-Stadt.de
 www.dbrs-hannover.de

Hannover, May 2025

Participation in the school book rental scheme – grade level _____

First name, surname of your child: _____

First name, surname of parent /legal guardian: _____

Class in the school year _____: _____

Dear parents,

Would you like to borrow the textbooks from the school as a package for the next school year?

☐	We do NOT participate in the school book rental scheme.
☐	We participate in the school book rental scheme.

1. Give **this sheet and the necessary proof** to your child **on time** by 13 June 2025.

2. **Transfer** the costs to the school account by 13.06.2025.

We **participate** in the school book rental scheme and ...

			Required certificate	to be transferred
☐	... have three or more school-age children.	____ € per child	Certificate of enrolment of the 2 siblings	____ € to the school account
☐	... are NOT entitled to benefits.	____ € per child	-----	____ € to the school account
☐	... will be entitled to benefits on 01.05.2025.	0 €	Certified by: Stamp + date + signature on this sheet	-----

Are you entitled to benefits on 01.05.2025?

Then have this section filled out, signed and stamped by the responsible caseworker.

☐	SGB II
☐	SGB VIII
☐	SGB XII
☐	Wohngeld
☐	Kinderzuschlag
☐	Asylbewerbergesetz

Place, date _____

Signature of Parent/Guardian _____

Signature & stamp Jobcenter _____

List of books

Grade level _____

*) depending on participation

Rental fee: _____ €

Please transfer the rental fee by ... , otherwise your child will not receive any school books.
Please transfer the money to this account by ... :

Account holder: **Dietrich-Bonhoeffer-Realschule**

Bank: **Sparkasse Hannover,**

IBAN: **DE 23 2505 0180 0900 1028 45**

BIC: **SPKHDE2HXXX**

Please enter the following as the **reference**:

- **first name** and **surname** of your child
- **class of your child in the school year** _____
- the word „**Schulbuchausleihe**“

Example: Max Mustermann, 7f, Schulbuchausleihe

If you have more than one child at our school, please transfer the lending fees separately.

If you have any questions about borrowing school books, please send an e-mail to:

Schulbuch.ausleihe2@schulen-hannover.de.